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STATE OF SOUTH CAROLINA	`		VOL 8// FAGE 651
	,	RELEASE OF MORT	GAGE
COUNTY OF GREENVILLE)		
S. C. does for certain valual tion of its mortgage the propproperty shall be free and unrecorded in the RMC Office for Book 1056, Page 539.	ble consid perty conv naffaected or Greenvi	eyed by the within dee by said mortgage, whi lle County, South Caro	the lien and opera- id so that the said ch mortgsge is lina in Mortgage
WITNESS its hand and s	seal this		
IN THE PRESENCE OF:		PEOPLES NATIONAL B	ANK, Greenville, S.
Jud Gutt,	· · · · · · · · · · · · · · · · · · ·		
Maxin 2. Hanks/		And O. Henry 21	you Vice Pres:
STATE OF SOUTH CAROLINA)		<i>ं।</i> का
COUNTY OF GREENVILLE)	<u>P R O B A</u>	<u> 1</u> <u>E</u>
PERSONALLY appeared be	efore me _	Judy Evitt	
that she saw Alfred S. Lupo	1S Cashier	as vice President	f Peoples National
C. Henry Tripp a Bank sign, seal and as its ac that Nancy T. Hanks	and dee	d did deliver the with sed the execution ther	in instrument, and eof.
SWORN to before me this 17 day of October , 19 NOTARY PUBLIC FOR SOUTH CAROL My, commission expires: Jan. 1	, , , , , , , , , , , , , , , , , , ,	Judis Cons	<u> </u>
David & Dallarge Recorded Octob	ham 20 10	AQ A+ 3+31 P M # Qh35	

Deed & Release Recorded October 20, 1969 At 3:31 P.M. # 9435